

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **AUG 27 1980**
Returned to applicant for correction..... **NOV 20 1980** **FEB 27 1981**
Corrected application filed..... **MAR 27 1981**
Map filed..... **MAR 27 1981** under 42212

The applicant..... **Margene W. Petersen**

..... **3014 Millcreek Road** of **Salt Lake City**
Street and No. or P.O. Box No. City or Town
..... **Utah 84109** hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... **Underground**
Name of stream, lake or other source.

2. The amount of water applied for is..... **5.4** second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... **Irrigation and Domestic**
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... **320 acres**

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: **in the NW¼ of the NE¼ of**
Section 16, Township 13 North, Range 67 East, Mount Diablo Meridian,
White Pine County, Nevada, from which the NW corner of Section 16,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Township 13 North, Range 67 East, bears North 71° 42' West a distance
it should be stated. **of 4170 feet.**

6. Place of use..... **The North Half of Section 16, Township 13 North, Range 67**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
East, Mount Diablo Meridian, White Pine County, Nevada.

7. Use will begin about **January 1** and end about **December 31** of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **Drilled well with pump and pivot**
irrigation system, or an underground irrigation system in some
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits,
portions where necessary.

9. Estimated cost of works..... Ten Thousand Dollars.
10. Estimated time required to construct works..... Two Years after authority to enter on the lands is granted.
11. Estimated time required to complete the application to beneficial use..... Five Years after authority to enter on the lands is granted.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... Please advise our State Water-Right Surveyor, David F. Causey,

..... P. O. Box 14846, Las Vegas, Nevada 89114, of any and all

..... actions taken on this application.

..... Desert Land Entry application No. N 23061.

Applicant.....

s/David F. Causey

By..... David F. Causey, Agent

P. O. Box No. 14846

Compared..... ha/ b1

Las Vegas, Nevada 89114

DENIAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

..... This application is hereby denied on the grounds that its approval would

..... threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. Michael Turnipseed, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of May

A.D. 19th 2000

R. Michael Turnipseed
State Engineer